UNITED STATES (FILE NO. C0300.0020					
As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below next to my name; that I verily believe that I am the original, first and sole inventor (if only one name is listed below) or a joint inventor (if plural inventors are named) of the subject						
matter which is claimed and for which a patent is sought on the invention entitled: PROCESS FOR THE TREATMENT OF CRUDE OIL, PROCESS FOR THE SEPARATION OF A WATER-IN-OIL HYDROCARBON EMULSION AND APPARATUS FOR IMPLEMENTING THE SAME						
the specification of which is attached hereto, unless the following box is checked:						
x was filed on December 30, 2005 as United States patent Application Number or PCT International patent application number 10/563,329 and was amended on (if any).						
I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any						
amendment referred to above. I acknowledge the duty to disclose all information known to be material to patentability in accordance with Title 37, Code of Federal						
Regulations, §1.56. I hereby claim priority benefits under Title 35, United States Code §119 of any foreign application(s) for patent or inventor's certificate or United States provisional application(s) listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:						
Prior Foreign or Provisional Application(s)						
COUNTRY	APPLICATION	NUMBER		DATE OF FILING (day, month, year)	1	CLAIMED U.S.C. § 119
EPO	042910			April 15, 2004	X YES	NO
I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.						
UNITED STATES APPLICATION NUMBER	DATE OF l (day, monti			STATUS (patented, pending, abandoned)		
			-	 		
I hereby appoint customer no. 32172, DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP, as attorneys with full power of substitution and revocation to prosecute this application, to transact all business in the Patent & Trademark Office connected therewith and to receive all correspondence.						
SEND CORRESPONDENCE TO: DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP DIRECT TELEPHONE CALLS TO: 1177 Avenue of the Americas, 41st Floor, New York, New York 10036-2714 (212) 835-1400						
In the event that the filing date and/or Application No. are not entered above at the time I execute this document, and if such information is deemed necessary, I hereby authorize and request my attorneys/agent(s) to insert above the filing date and/or Application No. of said application.						
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.						
FULL NAME OF SOLE OR FIRST INVENTOR			INVENTOR'S SIGNATURE		DATE	1,5
Van-Khoi	<u></u>		16/03/200	6 /		
RESIDENCE (City and either State or Foreign (75019		COUNTRY OF CITAZENSH	France			
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51 rue Manin, 75019 Paris, FRANCE						
FULL NAME OF SECOND JOINT INVENTOR (IF ANY) INVENTOR			S SIGNATURE	NATURE DATE		
RESIDENCE (City and either State or Foreign Country)				COUNTRY OF CITIZENSHIP		
POST OFFICE ADDRESS						